The American Missionary

VOL. LVI.
No. 12.

December, 1902.

Minutes of the Fifty-Sixth Annual Meeting.

The Beginning of the Harvest.

An Historical Welcome.

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The AMERICAN MISSIONARY presents new form, fresh material and generous illustrations for 1902. This magazine is published by the American Missionary Association, monthly. Subscription rate fifty cents per year.

On January first the magazine returned to a monthly issue. The demands of the mission work and the increasing interest among the constituent churches fully warrant this change. The field represented in the mission work of the Association is increasingly large and important. This creates the necessity for larger support. The plans for the magazine for 1902 include articles written from the field, many of them illustrated. There will also be the discussion of important problems before the churches relating to the development of larger missionary interest.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS — to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the important work in Porto Rico.

CHAUNCEY HOLT, PRINTER, 27 Rose St., N. Y.

THE
AMERICAN MISSIONARY.

VOL. LVI. DECEMBER, 1902. NO. 12.

EDITORIAL.

President's Response.

President Roosevelt's letter, addressed to the officers of the Annual Meeting of the American Missionary Association, was cordially received, and the Business Committee, of which Rev. James W. Bixler was chairman, was requested to return proper greetings from the Association. This delightful duty was immediately discharged and the President's response has since come to the chairman of the committee. It is cordial and hearty, as everything our honored President does or says is. The work of this Association is so immediately connected with the safety and development of our country that it is not surprising so wise a President as Mr. Roosevelt should be interested in it. The meeting received the President's letter when read with much enthusiasm, and will appreciate his response to their greetings.

We can but rejoice in the attitude the President has taken with regard to the political rights of educated and worthy colored men of the South. This Association has never sought to promote political agitation. Our missionaries have always let the political questions settle themselves. The great purpose of this work is to develop intellectual, Christian manhood and womanhood, trusting that an honorable nation will ultimately give such citizens their rights and privileges. It is, however, proper that we speak this word of appreciation for the President's recent attitude. The restrictions thrown around the exercise of the elective franchise are sharp and positive. A large body of colored voters is necessarily excluded. With this no issue is taken, nor do we pass judgment upon its wisdom or unwisdom. But when Negroes have fitted themselves to meet the rigorous conditions recently established through constitutional amendments, and are qualified, even under these conditions, to vote and are refused, it is certainly proper that a President should rebuke such action. This restrictive legislation has done much indirectly in the establishment of night schools in Virginia, to which large numbers of colored men gather after days of hard labor. The illiteracy of the Negroes is very rapidly

passing away. That they are sure to win their way to influence and power in our national life no one can doubt when he listens to such men as Mr. Moore, Mr. Proctor and others who represent the leadership of the Negroes to-day. Few men, white or black, are their superiors in qualities of leadership.

New York Ministers' Meeting.

The Ministers' Meeting gave its attention at a recent session to the discussion of the following subject: "Problems of Christian Patriotism in the Fields of the American Missionary Association." Interesting addresses were made by those who attended the Annual Meeting of the Association in New London. More than surface questions were discussed; the deeper problems that are determining the future of our nation and that are wrapped up in the work of this Association were ably handled.

Study Leaflet No. 2.

History, Conditions, Needs of Porto Rico furnish material for Study Leaflet No. 2 in the course of such leaflets issued by the Association. These leaflets are not simply for general use, but for study classes. No one can appreciate the great problems that are upon us as a country until they familiarize themselves thoroughly with the rapidly changing conditions of our body politic. There are 17,378,245 people, representing brown skinned or in a sense undeveloped races, constituting a part of our own American people. No field is more interesting or needy than that of Porto Rico. In Sunday-schools, Endeavor Societieties, and to some extent the churches, study classes have been or are being organized for the study of these questions. To meet the needs of these young people and others, we are getting out this series of Study Leaflets. We shall be glad to send the first two to any one who may wish them. Requests may be directed to the editor of THE AMERICAN MISSIONARY magazine.

State Associations and Local Conferences.

These Associations are entitled to representation at the Annual Meeting of the A. M. A. by two delegates. We call especial attention to this fact early in the year that these delegates may be elected at the spring meetings of these state bodies. We trust that every State Association and each Local Conference may elect their delegates that there may be full representation at the Fifty-seventh Annual Meeting in Cleveland.

FIFTY-SIXTH ANNUAL MEETING

OF THE

American Missionary Association.

The Fifty-sixth Annual Meeting of the American Missionary Association convened in the meeting-house of the Second Congregational Church, New London, Conn., Tuesday, October 21, 1902, at 2.30 o'clock P.M.; and was called to order by the President, Rev. Washington Gladden, of Ohio.

The hymn "All hail the power of Jesus' name" was sung, and prayer was offered by Rev. Livingston L. Taylor, of Brooklyn, N. Y.

Organization.

The Nominating Committee recommended the following names of persons for the Business Committee, and they were elected:

Rev. James W. Bixler, Rev. F. W. Greene, Dea. C. W. Chapin, Gen. W. A. Aiken and Rev. George A. Hall.

Program Adopted.

It was voted to adopt the program as printed and recommended by the committee.

Election of Secretaries.

The Rev. Asher Anderson, of Boston, was elected Recording Secretary, and Rev. Livingston L. Taylor was elected Assistant Recording Secretary.

Addresses of Welcome.

Addresses of welcome were given as follows:

In behalf of the churches of New London, Rev. James W. Bixler, the pastor of the Second Church.

In behalf of the citizens of New London, Hon. Wilson M. Dart, Mayor.

In behalf of the churches of Connecticut, Rev. Lewellyn Pratt, of Norwich.

In behalf of the State of Connecticut, Ex-Gov. O. Vincent Coffin, of Middletown.

The response in behalf of the Association was given by President Gladden.

President Roosevelt.

A letter from the President was read, in which Mr. Roosevelt regretted his inability to be present. It was referred to the Business Committee for appropriate answer.

*Jubilee Singers.**

A quartet of Jubilee Singers sang "Steal away to Jesus," and "Lead, Kindly Light."

* The Quartet was composed of the following: F. J. Work, 1st Tenor, student in Senior Class, Fisk University; Maximilliam Martin, 2d Tenor, student in Junior Class, Fisk University; B. Landry, Class 1902, Fisk Teacher in Gilbert Industrial College, Baldwin, La.; I. M. Marquess, Class 1902, Fisk University. student in Dartmouth College.

Treasurer's Report.

The report of the Treasurer was made by H. W. Hubbard, Esq., Treasurer of the Association. The certificate of the Auditors was read by the Recording Secretary. They were accepted, and it was voted that the statement and certificate be published with the printed report of the session.

Report of the Executive Committee.

The annual report of the Executive Committee was read by the Chairman of the Committee, Charles A. Hull, of New York. It was voted to accept the report, and that it be referred in its several sections to various committees, which shall be named by the Nominating Committee, to report upon them at some future session.

Resignations.

The following communication was received and read:

We, the undersigned, members of the Executive Committee of the A. M. A., whose terms of office expire in 1903 and 1904, hereby tender to the Association our resignations as members of the Executive Committee, to take effect upon the election of our successors, that the Association may be free to elect its committee for the several terms provided for in the last Amendment to Article No. 5 of the Constitution; and we desire to state that these resignations are presented without reserve, and are intended to enable the Association to carry out the wishes of its constituency without delay or embarrassment.

ELIJAH HORR, 1903.	T. E. STILLMAN, 1904.
LEWELLYN PRATT, 1903.	LUCIEN C. WARNER, 1903.
JAMES H. OLIPHANT, 1904.	WILLIAM HAYES WARD, 1903.
F. M. BROOKS, 1904.	PHILIP S. MOXOM, 1903.
JOHN M. HOLCOMBE, 1904.	WILLIAM W. MCLANE, 1903.

The communication was accepted and referred to the Nominating Committee.

Invitation.

The following invitation was read:

OCTOBER 20, 1902.

REV. JAMES W. BIXLER—

DEAR SIR: Lucretia Shaw Chapter, Daughters of the American Revolution, extends a cordial invitation to the delegates of the American Missionary Association to visit the old Nathan Hale Schoolhouse in "ye Ancientest Burial Place," during their stay in New London. The building will be open Tuesday, Wednesday and Thursday afternoons from two o'clock till four.

Yours very truly,

MARY L. DUNFORD,
Cor. Sec., Lucretia Shaw Chapter, D. A. R.

Appointments for the Lord's Supper.

The Nominating Committee presented the names of persons to officiate upon the occasion of the Lord's Supper, as follows: To read the Scripture, Rev. George E. Soper, of Connecticut; to lead in prayer, Rev. Joshua Coit, of Massachusetts; to distribute the bread, Rev. G. W. Moore, of North Carolina; to distribute the wine, Rev. F. W. Greene, of Connecticut, and the officiating Deacons as follows: Henry Lufter, E. H. Shurts, C. A. Hull, W. D. Willcox, D. N. Camp. These recommendations were accepted.

The Nominating Committee also recommended that Rev. Henry L. Bailey lead the Devotional Services Wednesday morning, and Rev. Jos. E. Roy, Wednesday evening, which was accepted.

Enrollment.

Enrollment cards were distributed, and Article III of the Constitution was read, defining membership in the Association. The enrollment was as follows: visitors, 66; church delegates, 184; life members, 85; local conferences, 30; speakers, 25; missionaries, 1. Total, 394.

Concert of Prayer.

A concert of praise and prayer was held, led by Secretary Woodbury. The absence of Secretary Beard was noted, and prayer was made in his behalf. The quartet sang "Bye-and-Bye" and "Sin-Trying World."

TUESDAY EVENING, 7.30 O'CLOCK.

Sermon and the Lord's Supper.

The Association assembled in the meeting-house of the First Church at 7.30 o'clock. The annual sermon was preached by Rev. Charles E. Jefferson, of New York. Text, John v: 5: "And a certain man was there which had an infirmity thirty and eight years." The Lord's Supper was celebrated. The choir of the church assisted in

the services. The quartet sang "Were You There When They Crucified My Lord?"

WEDNESDAY MORNING, 8.30 O'CLOCK.

The devotional meeting was led by Rev. Henry L. Bailey, of Massachusetts, after which the program was carried out as follows:

Nomination of Committees.

The Recording Secretary read the following appointments, as made by the Nominating Committee.

Committee on Chinese Missions.

Rev. Harlan P. Beach, of New Jersey; Galen Moses, Esq., of Maine; Rev. Charles M. Southgate, of Massachusetts.

Committee on Indian and Alaskan Missions.

Rev. Dwight M. Pratt, of Ohio; Rev. E. Lyman Hood, of New York; Theron Upson, Esq., of Connecticut.

Committee on Porto Rico.

Rev. H. A. Bridgman, of Massachusetts; Edward D. Bartlett, Esq., of Rhode Island; Rev. Henry Hayes, of Connecticut.

Committee on Educational Work in the South.

Rev. E. H. Byington, of Massachusetts; Rev. David L. Yale, of Maine; Rev. Edwin Andrews, of Illinois.

Committee on Finance.

Henry K. Hyde, Esq.; Thomas Weston, Esq.; W. D. Willcox, Esq.

Committee on Church Work.

Rev. E. M. Noyes, of Massachusetts; Rev. F. W. Hodgdon, of New Jersey; John O. Couch, Esq., of Connecticut.

These appointments were accepted.

The Minutes of Tuesday were read and approved.

Reports and Addresses.

The report on *Chinese Work*, and an address in connection, were given by Rev. Harlan P. Beach, of New Jersey.

The report on *Indian Work*, and an address in connection, were given by Rev. D. M. Pratt, of Ohio.

Hymn No. 1,105 was sung.*

The report on work in *Porto Rico*, and an address in connection, were given by Rev. H. A. Bridgman, of Massachusetts.

*The hymn-book "New Laudes Domini" was used.

The report on *Educational Work* in the South, and an address in connection, were given by Rev. Edwin H. Byington, of Massachusetts.

The quartet sang "Sleep, my Honey, Baby," and "Old Kentucky Home."

Discussion.

It was voted that twenty minutes be given to a discussion of the reports. Addresses were given by Rev. James W. Cooper, Rev. P. S. Moxom, Rev. William Hayes Ward, Mr. E. D. Bartlett, Rev. Geo. W. Moore, Rev. H. H. Proctor and Rev. Dwight M. Pratt.

It was voted to accept the reports and to refer them to the Executive Committee for consideration.

Hymn No. 1,124 was sung—"Hail to the Lord's Anointed"—and the session adjourned, with benediction by Rev. James W. Cooper, of Connecticut.

WEDNESDAY AFTERNOON, 2 O'CLOCK.

The session, presided over by Rev. James W. Cooper, Vice-President, was opened with singing hymn No. 300—"Come, Thou Almighty King." Prayer was made by Rev. A. J. Lyman, of Brooklyn.

The quartet sang "Couldn't Hear Nobody Pray" and "Lord, I Want to be a Christian."

The Business Committee announced that a trolley excursion, provided for by a lady member of the Second Church, had been planned for Thursday. at 12.30 o'clock P.M.

Assistant Recording Secretary.

The Rev. Livingston L. Taylor finding it necessary to leave, the Rev Sydney Herbert Cox, of New York, was elected to take his place.

Financial Report.

Mr. Henry K. Hyde, of Massachusetts, Chairman of the Committee on Finance, reported upon the statement of the Treasurer, and also addressed the Association.

The report was accepted.

Address.

An address upon "The Nature and Scope of the Work of the Association" was given by the Hon. Thomas Weston of Massachusetts.

Committee on Credentials.

The following Committee on Credentials were appointed: Rev. William DeLoss Love, of Connecticut, and the Recording Secretaries.

The quartet sang "Catching Fish on Sunday" and "Peter Piper."

Address.

An address was given by Rev. Pres. C. C. Spence, Demorest, Georgia, upon "The American Highlander."

Hymn No. 1133, "Our Country's Life is Pleading," was sung.

Business Session.

It was voted that a member be added to the Committee on Amendments, and that the committee thus formed be requested to present their report in the morning.

Amendments.

The amendment proposed by Mr. Emerson at the last Annual Meeting, viz., the insertion of a new article in the Constitution, to read as follows: "The President and Vice-Presidents of the Association shall be members *ex-officio* of its Executive Committee," was amended by vote to read, "The President shall be a member *ex-officio* of the Executive Committee."

As amended it was adopted.

The amendment to Article IV of the Constitution, proposed by Rev. W. B. Thorpe (p. 17 Min. 1901), was laid on the table.

REPORT UPON LIMITED REPRESENTATIVE GOVERNING MEMBERSHIP.

The report given by Rev. Elijah Horr in behalf of the Executive Committee, upon "limited representative governing membership," was accepted, and it was voted that the same be acted on at the next Annual Meeting.

EXTRACT FROM THE MINUTES OF THE EXECUTIVE COMMITTEE OF THE AMERICAN MISSIONARY ASSOCIATION, OCTOBER 7, 1902.

The Special Committee on Limited Representative Governing Membership submitted their report, and it was voted that the same be accepted and entered upon the Minutes of this committee, it being recommended to the Annual Meeting for adoption:

ARTICLE III.—MEMBERSHIP.

The members of this Association shall consist of honorary life members, life members, members elected by the churches, and the officials of the Association during their respective terms of office.

1. Any person chosen as President, Vice-President, Recording Secretary, Treasurer, Corresponding Secretary, Auditor or member of the Executive Committee, shall be a voting member during the term of his service.

2. Life members appearing on the roll at the date of the passage of this article shall retain their voting right, unless it be voluntarily surrendered.

3. The churches shall be represented in the voting membership of this Association by members elected in number and manner as follows:

(*a*). Each State Association or State Conference of Churches may elect three members, and in addition one member for every five thousand church members.

(*b*). At the first election of the State Associations or Conferences, one-third of the members shall be elected for one year, one-third for two years and one-third for three years, and thereafter one-third shall be elected each year for a term of three years. In any year the State bodies may elect members to fill vacancies.

(*c*) It is recommended that the number of members be in all cases divided between ministers and laymen as nearly equally as is practicable.

4. In any State where one or more churches not enrolled in any Congregational Association or Conference contribute to the treasury of the A. M. A., they shall be entitled to representation at the Annual Meeting of this Association in the proportion of one delegate to every 2,500 members.

5. Any person on whose behalf fifty dollars shall be paid into the treasury of this Society, accompanied by a request for honorary life membership, shall be an honorary life member, with all the privileges of membership, except voting.

Invitation for Next Meeting.

Letters were read by the Chairman of the Business Committee from pastors and others of Cleveland, Ohio, requesting that the meeting in 1903 be held in that city; also from San Francisco, Cal., for same date; and from St. Louis an invitation to meet in that city in 1904.

Upon recommendation of the Business Committee it was voted to accept the invitation from Cleveland, Ohio.

It was voted that in the future correspondence with reference to Annual Meetings be referred to the Executive Committee with power.

Upon the recommendation of the Nominating Committee, Rev. C. M. Southgate was added to the Committee on Salaried Officers; and also that the Rev. M. H. Fishburn lead the Devotional Services Thursday evening.

Periodicals and Union Annual Meeting.

It was voted that the matters of a single missionary periodical and a union annual meeting of the five societies be approved by the Association.

Amendments not Retroactive.

It was voted that in the judgment of the Association the amendment with respect to the Executive Committee be considered as *not* retroactive.

It was voted that the election of officers be the order of the session on Thursday, 9 o'clock A. M.

Adjourned.

WEDNESDAY EVENING, 7.30 O'CLOCK.

Devotional services were conducted by Rev. J. E. Roy, of Illinois, who, after an anthem by the choir, read Rom. xvii:26-29, and Rev.

vii: 9-12, and led in prayer. The quartet sang, "I'm Going to Join the Band," and "Nearer, My God, to Thee."

Messages from Mission Fields.

Addresses were given as follows:

Upon the Porto Ricans, by Rev. Charles B. Scott, of Porto Rico. Upon the Indians, by Rev. James F. Cross, of So. Dakota. Upon the Negroes, by Rev. H. H. Proctor, Atlanta, Ga. Upon the Highlanders, by Rev. J. K. Higginbotham, of Kentucky.

Addresses.

Mr. William Shaw, Treasurer of the United Society of Christian Endeavor, addressed the Association upon "Why Christian Endeavorers should support the American Missionary Association."

The closing address was given by Rev. Harry P. Dewey, of Brooklyn, N. Y., upon "Individuality in Service." Hymn No. 1209, "My Country, 'tis of Thee," was sung, and the session at 10.30 o'clock, upon the Benediction by Rev. J. E. Roy, adjourned.

THURSDAY MORNING, 8.30 O'CLOCK.

Devotional services were conducted by the Rev. M. H. Fishburn.

The minutes of Wednesday's sessions were read and approved.

Tellers.

The President appointed for Tellers, Rev. Joshua Coit and the Rev. C. W. Carroll.

Election of Officers.

Upon recommendation of the Nominating Committee the following officers and committees were elected by ballot:

President.

REV. WASHINGTON GLADDEN, of Ohio.

Vice-Presidents.

REV. ALEXANDER MCKENZIE, of Massachusetts.
REV. HENRY A. STIMSON, of New York.
REV. JAMES W. COOPER, of Connecticut.
WILLIAM H. STRONG, of Michigan.
PRES. ARTHUR T. HADLEY, of Connecticut.

Recording Secretary.

REV. ASHER ANDERSON, of Massachusetts.

Corresponding Secretaries.

REV. A. F. BEARD, of New York.
REV. F. P. WOODBURY, of New York.
REV. C. J. RYDER, of New York.

Treasurer.

H. W. HUBBARD, of New York.

Auditors.

EDWIN H. BAKER, of Connecticut.
JOHN E. LEECH, of New York.

Executive Committee.

Five Years.

CHARLES A. HULL.
GEORGE E. HALL.
JOHN M. HOLCOMBE.

Four Years.

JOSEPH H. SELDEN.
THOMAS E. STILLMAN.
JAMES H. OLIPHANT.

Three Years.

PHILIP S. MOXOM.
TRUMAN J. BACKUS.
J. B. CLARK.

Two Years.

WILLIAM W. MCLANE.
CHARES P. PEIRCE.
LEWELLYN PRATT.

One Year.

ELIJAH HORR.
LUCIEN C. WARNER.
WILLIAM HAYES WARD.

Finance and Nominating Committees.

The following names of persons were reported by the Nominating Committee as members of the Finance Committee: Henry K. Hyde, of Mass.; Charles A. Denny, of Mass.; William A. Aiken, of Conn., Silas H. Paine, of New York, and James E. Brown, of New York. Upon recommendation of the Nominating Committee, the following persons were elected Nominating Committee for 1903: Rev. Charles O. Day, of Mass.; Rev. W. A. Bartlett, of Ill.; Rev. E. M. Chapman, of Vermont; Rev A. F. Skeele, of Ohio; and Ralph Emerson, of Ill.

Constitutional Amendments.

It was voted that Article V and Article VI be amended to read as follows:

ART. V. The officers of this Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee consisting of the President (*ex-officio*) and fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its Annual Meeting.

At each Annual Meeting, after the adoption of this Article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for re-election till one year shall have passed.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Association upon nomination of the Executive Committee.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the annual meeting.

Five members of the Committee constitute a quorum for transacting business.

Hymn No. 974: "Work, for the Night is Coming," was sung.

Secretarial Paper.

The Paper of the Secretaries was read by Secretary Charles J. Ryder. It was accepted by the Association and its recommendation as suggested was adopted.

Addresses.

The Rev. C. W. Carroll, of Ohio, addressed the Association upon "Efficient Missionary Methods in Local Churches."

The quartet sang, "Bye and Bye" and "Old Kentucky Home."

An address upon "How to Increase Enthusiasm, Sympathy and Gifts," was made by Rev. Rockwell Harmon Potter, of Conn.

The Hon. Arthur H. Wellman, of Mass., addressed the Association upon, "The National Significance of the Work."

The quartet sang, "I Woke Up Praying," and "Little Simon met a Pieman," and "Into that Morning."

The President addressed the Association upon "The Leavening and Transforming Power of Christian Work."

Miss Yeomans, of Fisk University, spoke upon her work in the South.

The quartet sang, by request, "Lead, Kindly Light," and the Association adjourned for a trolley ride.

THURSDAY AFTERNOON, 2.30 O'CLOCK.

Woman's Meeting.

The Woman's Meeting was called to order by Vice-President James W. Cooper. Hymn No. 459 was sung: "All Hail the Power of Jesus' Name." The devotional services were led by Miss Coit, of New London, who read a selection from John xv and led in prayer.

Addresses.

Addresses were given as follows:

"Of Greeting and Welcome," by Mrs. Washington Choate, President of the Connecticut Home Missionary Union. "The Annual Report of the Bureau of Woman's Work," by Miss D. E. Emerson, of New York, Secretary of the Bureau; upon "Indian Missions," by Rev. J. F. Cross, of Rosebud Agency, So. Dakota; upon the "Mountain Missions," by Miss Mary E. Westgate, of Blowing Rock, N. C.; upon the "Past, Present and Future of Negro Womanhood," by Mrs. Ella Sheppard Moore, of Tennessee, Mrs. H. H. Proctor, of Georgia, and Mrs. Minnie Crosthwait, of Knoxville, Tenn., respectively. They were specially introduced to the Association by Miss Emerson.

A double quartet sang "The Battle Hymn of the Republic."

An address upon the "Importance and Necessity of Consecration" was given by Mrs. C. M. Lamson, of Massachusetts.

Appeal for Offerings.

An appeal was made by the president in behalf of Miss Yeomans' work, and offerings were received.

Church Work in the South.

A report and an address, in connection, were given by Rev. Edward M. Noyes, of Massachusetts., Chairman of the Committee, upon "Church Work in the South."

The closing address of the afternoon was given by Rev. H. H. Proctor, of Georgia, and after singing by the quartet the meeting adjourned.

THURSDAY EVENING, 7.30 O'CLOCK.

The session opened with singing of the "Palms" by the choir of the church. The Rev. Lewellyn Pratt read the 72d Psalm, and prayer was made by Rev. George E. Hall.

Addresses.

An address was given by Talcott Williams, Esq., of Philadelphia, upon "The Elevation of the Negro."

The quartet sang "Nellie was a Lady," "Somebody's Buried," and "Nobody Knows the Trouble I Know."

An address was given by the Rev. Amory H. Bradford, of New Jersey, Moderator of the National Council, upon "Broadening Brotherhood."

Mr. Bush, of New London, sang "The Lord is my Shepherd."

The closing address was made by President Gladden. Upon motion of Rev. William McLane, of Connecticut, the following resolution of thanks was heartily adopted:

Resolution of Thanks.

Resolved, That the thanks of the American Missionary Association be tendered to the Second Church of New London, and to other churches and Christian people, for their cordial hospitality; to the pastor of the Second Church and his associates for their thoughtfulness and generous provision; to the choir of the Second Church for their valuable services in music; to the donor of the delightful trolley excursion; to the railroads for special rates, and to all who have in any way contributed to the comfort, pleasure and success of the Fifty-sixth Annual Meeting of the American Missionary Association. We tender also our deep sympathy to the First Church of this city in the loss of their beloved pastor, Rev. S. Leroy Blake, and earnestly and lovingly commend them to the divine grace and comfort that are through Jesus Christ their Lord.

Minutes.

It was voted that the minutes of Thursday be referred for reading and correction to the Executive Committee.

Adjournment.

The session was closed with prayer and benediction by the Rev. P. S. Moxom.

Attest: ASHER ANDERSON,
Recording Secretary.

SOUTHERN FIELD NOTES.

BY REV. GEORGE W. MOORE.

The North Carolina Association of Congregational Churches held its twenty-fifth annual meeting with the church at Raleigh, September 24th–28th.

The Sunday-school Convention opened with an address by Rev. W. D. Newkirk on "Seeking the Lord." The reports showed an encouraging growth of the Sunday-school work. The Question Box was conducted by Mrs. Newkirk. There were questions on "Home Training," "Good Literature," "The Conversion of Children," and kindred subjects.

Dr. Curtis and others spoke on the work of our six brotherhood societies. The Rev. O. Faduma conducted a Bible reading on some studies in the Gospel of Luke.

The Association of Churches organized with Rev. W. D. Newkirk as moderator and Rev. M. L. Baldwin, scribe. The opening sermon was preached by the retiring moderator, Rev. A. J. Tate, of High Point. The reports of the churches were the feature of a morning and afternoon session.

The church at Wilmington holds a citizens meeting on Sunday afternoons, when questions of morals and manners and civic duties are discussed. This service has done much to revive the people who were so broken up and discouraged by the Wilmington riot a few years ago.

One evening was given to the work of the Woman's Missionary Union. The reports of the auxiliaries were very interesting, and gave evidence of good work in extending Christ's kingdom at home and abroad. Interesting and suggestive papers were read by Mrs. Mary W. Jennings and Rev. E. W. Stratton. Mrs. Stratton presided. Miss E. A. Farrington, one of the founders of the Union, and for many years a missionary in North Carolina, was present and made a helpful address.

The Temperance Rally is one of the most interestiug features of this Association. Intemperance of every form was condemned, including alcoholic liquors, gluttony, excess in dress, and all forms of evil.

The Christian Endeavor Rally was largely attended. Most of the churches of North Carolina have Christian Endeavor Societies, which are active centers of light and life in city, town and country fields. Miss L. S. Cathcart, of King's Mountain, gave an inspiring address on the missionary work of the twentieth century. An offering of five dollars was taken at this meeting for the work of the American Missionary

Association. Miss Mary Newton rendered efficient service at this meeting.

The Association will hold its next meeting with the church at Lincoln Academy, King's Mountain.

The South Carolina Association of Congregational Churches held its fourth meeting at Charleston, October 9–12, with the Battery Church, Rev. George C. Rowe, pastor. This is the youngest and smallest state body in the sisterhood of Congregationsl churches, but it is a vigorous plant, and gives promise of growth and service. Two churches were added to the Association at this meeting, Grace Church of Greenville and the church at Chester. The Association was organized with Rev. George V. Clark, moderator, and Mr. Henry S. Boulware, secretary.

The visit to Avery Institute was a delightful occasion. Avery is one of the best normal schools under the care of the American Missionary Association. The discipline of the school, under the direction of Prof. Holmes, is of a high character. Prof. Kelly Miller, of Howard University, testified to the high quality of the scholarship of Avery. It is worth a visit to Charleston to see the student body of Avery Institute salute the flag.

On our return to Battery Chapel a paper was read by Rev. E. H. Wilson on the "Needs of the Churches." The most pressing needs suggested were more suitable meeting-houses and better trained ministers. Rev. S. L. Jones read a paper on "Shall we have a Woman's Missionary Society in connection with the State Association?" It was decided to recommend the organization of the societies of the churches into a State Union. Rev. Geo. V. Clark opened the discussion on "Home Training." Dr. Gladden's paper, which appeared in *The Congregationalist*, on "Our Shortcomings the Last Fifty Years," was read by Rev. Geo. C. Rowe, and was discussed with interest by the brethren. Rev. A. W. Curtis spoke on the value of Sunday-school training. Rev. Augustus Davison, pastor of the Circular Congregational Church of Charleston, read a very suggestive paper on "The Ethics of Congregationalism," in which he set forth the morals and manners of our polity. The Sunday-school Congress was addressed by Dr. R. J. Macbeth, Superintendent of Plymouth Sunday-school, on the "Management of the Sunday-school," which was followed by discussion. The temperance question was discussed under the theme, "How Best can we Render Effective the Temperance Organization:" 1—Abstinence, 2—Bands of Hope, 3—Sermons on Temperance. There was also a Christian Endeavor Rally with report of the Atlanta Young People's Congress.

The Field Missionary spent Sunday, October 12, at Washington. The city was beautifully decorated in honor of the Grand Army of the Republic, and the streets were filled with veterans of the G. A. R. The day was bright and the churches were filled. On Sunday Lincoln, Plymouth and People's churches were visited. In the morning he preached at Plymouth Church and assisted in the Communion Service at Lincoln Temple. In the afternoon, President Rankin preached the opening sermon at Howard University from John xv: 5: "Without me ye can do nothing." It was an inspiring sermon for the work of the new school year. Howard University has a large attendance and a wide influence. The theological department is aided by the A. M. A.

It was a delight to address the Christian Endeavor Society of Lincoln Church, which was organized seventeen years ago as the first Christian Endeavor Society in the District of Columbia and the first among Afro-Americans.

The closing service of the day was held at the People's Church. The Lincoln Temple is now a self-supporting church and carries on a varied institutional work and supports a chapel. Plymouth Church has reduced its bonded debt and is now making needed repairs on its edifice. The People's Church is struggling under a heavy bonded debt. It has made heroic efforts to reduce it but it still weighs heavily upon them. Revs. S. N. Brown, T. M. Nixon and A. C. Garner are doing excellent service in our church work at the National Capital.

THE BEGINNING OF THE HARVEST.

PROF. M. A. HOLMES, CHARLESTON, S. C.

A generation of seed-sowing already shows marvelous results that are being reproduced over and over many an hundredfold. Not many weeks since, an interested visitor at our morning assembly prefaced his remarks by asking all whose parents, one or both, had been graduated at Avery Normal Intsitute to raise a hand. Familiar as I was, or thought I was, with the history and traditions of the school, the showing of hands was a great surprise to me. Instantly the thought came to mind: We are training a second generation; what is the fruitage of work already done of this faithful seed-sowing for a generation? Thirty-seven years have passed since Avery was founded, thirty since the first class was graduated and sent out with the Avery stamp impressed upon mind and heart—time enough for a harvest whose sheaves are spread far and wide over the land.

Later the same intelligent friend suggested that the coming commencement should be commemorative of the thirtieth anniversary of

the first class graduated and the fifteenth of the present administration. To accomplish this, the annual meeting of the Alumni Association must necessarily be changed from its regular day—the Fourth of July to some day in Commencement week, before the buildings were closed or the Faculty had gone.

Arrangements were soon made with the Executive Committee of the Alumni Association, and a call issued for a general meeting of the alumni on the day following Commencement. Cards were sent to every graduate whose address was known, or guessed at, as they were in some cases. These cards went to twenty different States, and responses came from the greater part. All the exercises of Commencement week were enthusiastic gatherings, in part inspired and enthused by this new awakening of the alumni.

On the appointed day more than two hundred gathered in the Avery assembly room, full of enthusisam, eager to renew old associations and to pledge new fealty to alma mater. It was a great gathering of scholarly, noble, Christian men and women, dignified in bearing, strong in faith and zealous in the cause of human progress shown in the upbuilding of their race—in the betterment of every race.

Notice had been given in the cards that there would be a roll-call of the classes, and, beginning with the first class—that of '72—responses were obtained from all of the classes but two down to 1902. Avery has graduated nearly five hundred men and women, and our desire was to learn something of their record, that we might be able to refute the charges that education, especially academic education, unfits the Negro for usefulness and destroys his happiness in life, and that it makes criminals and paupers of them. Every one at all familiar with the history of the colored man, and the efforts made to uplift him by means of education and the gospel, knows that these charges are wilfully, maliciously false, and are inspired by the wish to have the Negro kept forever in the condition in which emancipation left him.

This gathering of Avery alumni was conceived and carried out in the confident expectation that abundant material would be furnished for a crushing denial of all these infamous slanders. That hope was fully realized, and better evidence of the salutary and far-reaching influences of this generation of seed-sowing could not be produced. Responses came from the classes as they were called, and this question was frequently put the various speakers: "Do you know any in your class or any other class who has proved unworthy of the diploma he bears—one who is a pauper or an idler or a criminal?" The universal and truthful response was an emphatic "*No!*" *An Avery graduate a*

criminal or a pauper! such a thing was never known. Are they useful members in society and State? Let a few facts evident on this occasion testify.

Two of the leading clergymen of the city, pastors of large and prosperous churches, both well known beyond the city, were present and one of them presided. A lady member of the first class, now the wife of a distinguished clergyman, was present and spoke for her class. Her husband and one son, graduate of a noted university and editor of a weekly paper of wide influence, were also present. Of that first class there are living now three distinguished clergymen, wives of two other clergymen, two teachers, a real estate agent in Washington and a ship carpenter in Charleston. For the next class, Deacon Merton B. Lawrence, a life insurance agent in Charleston, spoke very briefly of the good record of his class and their usefulness to the world. None the less distinguished was the large class of '75. From its ranks come some of the best known citizens and most successful medical practitioners in Charleston. Dr. Wm. D. Crum; also Prof. Edward A. Lawrence, for twenty years a popular teacher, now a real estate agent in Charleston; also Prof. Robert L. Smith, SS.B., an educator of distinction and a philanthropist of wide and growing fame.

In an article of this scope it is impossible to go through these thirty classes in detail or refer by name to all in the alumni roll who deserve such notice. There is not a class that does not present one or many names of distinction, men or women who have achieved success in their chosen vocation, making themselves useful in the world and helping grandly in the uplift of the race.

This roll includes names of distinguished clergymen, of successful teachers, of learned lawyers, one from class of '84 admitted to practice in the U. S. Supreme Court. Doctors of Dental Surgery, one from class of '97 taking this year highest honor in Brooklyn Dental College, another of the same profession, class of '77, whose practice is bringing him wealth, whose earnestness and zeal in church and Y. M. C. A. work have made him a power in the community. Carpenters, contractors, machinists, cabinet makers, pattern makers, plumbers, tailors, accountants, insurance agents, real estate agents, barbers, porters, merchants, farmers, trained nurses, dressmakers, milliners, and in fact almost every vocation known in our complex social life. Hundreds have become heads of families, home makers in the noblest sense, many patterned after the best ideals of our day, and are rearing families in intelligence and trained to industry and thrift.

This training of the passing generation re-acts powerfully upon the present and coming generations. The valedictorian of 1902 is

the son of the salutatorian of 1880, a worthy son of a noble mother, who was not spared to see in his success the reflex of her own. The fruitage of these years of seed-sowing can hardly be imagined, it cannot be fully written. Its influences will continue in ever widening circles through time. The full fruition will be known only in eternity.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

OUR GIFTS—THEIR VALUE, THEIR USES.

One of the great evidences of advancement in Women's Home Missionary Societies is the relegation of box supplies to a department, as one only of the various ways of aiding in home missionary work. Time was—and within easy recollection—when in many a Woman's Society all money contributions were given for work in foreign lands, and the missionary barrel to the home field satisfied the sense of obligation to Home Missions. We rejoice in this day of keener perception of strategic points for missions, of larger conception of missionary opportunity and duty, that have led to a combination in the Woman's Missionary Society of the Church, of Foreign Missions and all branches of Home Missions, with proportionate money offerings for each. We rejoice also that the Missionary Society includes for its own occupation and its unique aid to the mission field, "the box department."

Money Values. It is true that boxes do not pay the salaries of ministers or teachers and do not support the schools. Missionaries are engaged on a money basis and must be. Money is absolutely necessary to meet the current expenses of the missionary work. The cash valuation placed upon boxes is never carried out into the receipt column with cash contributions. The dependence of missionary organizations is upon donations of money to meet the continually accruing expenses of the field.

Box Values. But to relegate "boxes" to a department need not minimize their value. Within the field of the American Missionary Association they meet a widely extended need. They release a tired mother from the workbasket for rest or church activities; they clothe many a boy or girl who is in school at great sacrifice; they provide decent apparel to those who would not have it otherwise; they lift burdens from the missionaries

and bring gladness to the hearts of the poor with their generous Christmas gifts. "Our clothes-room is nearly empty," writes a missionary. Will you in imagination look into this Georgia clothes-room. Shelves and tables provided for the usually abundant assortment of goods are now scantily covered with shirt waists here, dress skirts there, underwear in the center, a few jackets and wraps on the hooks, some boys' and men's clothing, and in one corner a half-dozen shoes mated and unmated. People who need may come at stated hours. A score and more have been waiting long for this room to be opened. Each has a nickel or dime, twenty-five cents, or some "produce" for exchange saved out of their scanty living. It is cold, they are thinly clad, they are in rags, shoeless, stockingless. Imagine their disappointment when admitted to the clothes-room and obliged to turn empty away.

What is Needed. Occasional help to missionary families where the mother has not time for her sewing. Garments for children and older students in school. Bedding and "house linen" of all kinds for teachers' homes and dormitories. All lines of clothing, both winter and summer, for men, women and children.

Our Methods. Clothing is not given away. Every ablebodied man, woman or child is expected to return something in work or money. Thus we protect their self-respect and encourage sturdy, independent self-support. The money returns are used at the mission station to meet necessary and extra expenses of the mission, such as medicine, student aid, repairs and other similar equipment not provided for otherwise.

Applied thus, this branch of aid to A. M. A. missions is invaluable, and the "box department" of Women's Societies fills a worthy place.

TOUGALOO ITEMS.

Tougaloo has been crowded in the few years past, but never has it had so many boarding pupils so early in the year. Within three weeks of the opening there were one hundred and ninety boarders, the girls' dormitory crowded, and applications for admission were almost daily being refused. This was rather unexpected this year owing to the short crops. The day pupils are not quite so numerous as they will be later; but the total enrollment is considerably more than last year in the early weeks.

With the large plantation, the repair work of various kinds, the putting up of fruits, Tougaloo has always quite a little summer colony. This year the peach crop was very abundant and the young women had busy times in canning it, it came so all at once. Hundreds of gallons were put up.—From *Tougaloo News*.

ANNUAL REPORT.

Miss D. E. Emerson, Secretary.

During the year just closed, and upon which we report, the American Missionary Association has taken its God-given message through the wide range of its missionary field—to the colored and mountain people of the South and the people of Porto Rico, to the Chinese, to the Indians of the Northwest and the Eskimo in Alaska. This message, put into the language of Phillips Brooks, thrills with significance: "You are God's child; rise up and be God's child." It has been the message through the fifty-six years of this Association's history; the fatherhood of God; all men of every race and condition included in the brotherhood; all should be helped to arise and stand in the dignity of their rightful heritage as God's children.

To do this requires missionaries and money. Two hundred and fifty-four churches and one hundred and seven schools have been the agencies for reaching the people; four hundred and sixty-three women teachers have been among those engaged in the schools where 15,959 pupils have been under instruction. Preachers and teachers to the number of seven hundred and forty-nine have been in the field the past year. The amount expended for the year's work was $368,347.40.

Toward this there have been received through women's missionary societies $25,611.89. Of the thirty-three State Unions contributing, seventeen have increased their contributions over those of last year, and fifteen have given either the same or less. The Association values the assistance given to the work through these contributions and also that received through barrel and box supplies, much of which has aided materially in the support of the missions. The annual need in this direction in the field of the Association is very large.

We would express our thanks to all the contributing friends. It has been particularly helpful when local and State treasurers have passed the money immediately as soon as collected to the channel whence it would flow into the A. M. A. treasury to meet the field obligations.

Various measures have been taken by the Association through its Woman's Bureau to give information upon, and enlist interest in, this

field of missions. The demand for literature has been greater than ever before, for programs and for distribution at neighborhood rallies, county and state meetings. We are gratified that again this year so many in sending for literature have furnished the postage, a matter of so small outlay to the individual or society, but amounting to a large tax on one treasury for the hundreds of cases where literature is requested.

Speakers have been provided for special meetings. Missionary letters from the field have been sent to societies aiding in the support of teachers. Through the woman's pages in THE AMERICAN MISSIONARY magazine, methods in use by different State Unions and local societies have been made known, programs have been outlined, responsive exercises furnished, and of the latter extra copies struck off to send to those desiring them. Mite boxes, log-cabin and dime banks have been issued. At intervals during the year secretarial letters have been sent out giving special missionary news. About three thousand women's societies have in this way been kept in touch with the field. The response shows that all these various helps are necessary and appreciated. In addition to the supplying of literature, field letters and speakers, it is a part of the Woman's Bureau to give information as to special objects of work—assignment of barrel supplies, etc.—and to encourage contributions for the work.

Only a bare suggestion of what has been accomplished in all these schools and missions in one year's time can be given in this brief report. The four hundred and sixty-three women workers have been busy, indeed, as school-teachers, industrial instructors, matrons, preceptresses, Sunday-school teachers, Christian Endeavor leaders, missionary visitors—many serving in all these capacities, for it is proverbial that the missionary must be equal to every sort of a demand.

The desire expressed by the new missionary only recently arrived in Alaska is the desire of every true missionary teacher for her pupils in this field, "If only we can put white souls in them."

At a recent meeting of Christian Indians held at Santee, a teacher writes of the joy of seeing that their labor had not been in vain, as the Indians met for the Communion service, their Young Men's Christian Association meetings, the Christian Endeavor and the mothers' meetings, and for the family worship held by families or groups of campers morning and evening.

One working for the colored people writes:

"We rejoice much because many dear young people in our school will remember this year as one of surrender of self to God." From another colored school: "This has been a blessed year to us. More

than fifty-four pupils have given themselves to Christ. The school has increased, and never has there been such a spirit of work as there has been this year." A Mountain school-teacher writes: "How we have rejoiced at the ingathering of fruit—forty students have decided for Christ." From another Mountain school: "We have received showers of blessings this year; the spirit of God was poured out, resulting in the conversion of many of our pupils. We have set up several Ebenezers, one when sixty-eight out of a membership of eighty-six Christian Endeavorers signed the temperance pledge." No wonder that teachers count it a blessed year when so many of their pupils have placed themselves on the Lord's side. There are one hundred and seven just such schools of the Association for Christian work, besides the church missions, and this responsiveness to Christian teaching is found in all parts of the field.

For the coming year we bespeak for the American Missionary Association—

(1) *Large money gifts.* The Association has planned for its schools and churches conservatively, upon a careful and moderate scale of expense, but even thus so great a work requires large supplies. In view of the importance of this field, its diversity of race, the cost of conducting missionary schools (conditions that pertain alike to the Board of Foreign Missions and to the American Missionary Association), we can but urge larger contributions from Women's Societies to the American Missionary Association; contributions more nearly commensurate to the work undertaken, according to the part women should have in its support.

(2) Subscriptions to THE AMERICAN MISSIONARY magazine, fifty cents a year. It is a monthly, illustrated, each number revealing clearly some interesting phase of the work invaluable for missionary current events. Its woman's pages are open to the report of any successful methods in conducting meetings or raising funds. Your subscription will help the treasury of the Association, and the magazine will help you in interesting some one hitherto indifferent.

(3) More prayer. In a sister denomination report was made upon an enterprise undertaken by a few purposeful women. "First they prayed." Then they made their plans, laid out their work. "And then they prayed." Success followed. Let us pray and work and pray, that hearts may be stirred and made willing, and the Lord's offering brought in liberally. That the American Missionary Association may increase its Christly work, teaching these needy races in our country how to rise up and be indeed God's children, instruments of intelligence and of righteousness in this land that extends to them

the privilege of citizenship, and is itself set as a light and leader among the nations of the earth.

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1901, TO SEPTEMBER 30, 1902.

Massachusetts and Rhode Island	$4,878.50	
New York	2,733.70	
Illinois	2,227.23	
Connecticut	1,816.22	
Vermont	1,578.10	
Ohio	1,465.20	
Maine	1,240.23	
Iowa	1,163.53	
Minnesota	854.26	
Missouri	567.79	
New Jersey	560.15	
Michigan	556.77	
New Hampshire	487.72	
California	419.50	
Wisconsin	337.27	
Nebraska	228.42	
South Dakota	223.68	
Louisiana	169.34	
Colorado	141.08	
North Dakota	114.48—	$21,763.17
Kansas	$80.15	
Oregon	53.40	
Tennessee	39.50	
Washington	30.00	
Indiana	23.00	
Wyoming	22.00	
Pennsylvania	9.00	
Montana	8.85	
Florida	8.00	
Idaho	8.00	
Alabama	5.00	
Oklahoma	4.23	
Georgia	3.02—	294.15
		$22,057.32
Additional from local societies		3,554.57
Total		$25,611.89

NEW LONDON AND THE AMERICAN MISSIONARY ASSOCIATION—A WELCOME.

BY REV. JAMES W. BIXLER.

Fathers and brethren, members of the official Boards of the American Missionary Association, delegates and all others who meet with us in the Fifty-sixth Annual Meeting of the Association:

Most cordially do we welcome you to our church, and to our city and its homes. During the entire year since you accepted our invitation to meet with us at the present time we have been anticipating your coming, and now that you are actually here we rejoice greatly in your presence. We esteem it a privilege, as well as a pleasure, to have you with us, and we are glad to think that you wanted to gather in annual convention in our "old harbour towne." If we have not silver and gold, we give you freely such as we have, and we trust our offers of hospitality may be received in the spirit of sincere love and good fellowship in which they are extended.

There is much within the borders of our seaport town, and just beyond them, to interest visitors—more, perhaps, than appears upon the surface. In a sense which is not applicable to many places along our shores, not even among those which have been settled for the greatest length of time, it may be said we are on historic ground. Only a short block to the north of our church is situated the old first burying-ground of the town, with graves dating as far back as 1662; and on the northern edge of the yard, just inside the street, is the Brooks family tomb, on which Benedict Arnold stood and watched the burning of New London after giving command that the town be set on fire. On the Huntington Street side of the yard is the schoolhouse in which Nathan Hale taught before he went to New York, to become in a little while the martyr-spy of the Revolutionary war. The house was purchased and removed to its present location by the Connecticut Sons and Daughters of the Revolution, who care for it in loving remembrance of one of Connecticut's bravest heroes. On the eastern shore of our spacious harbor are the Groton heights, along which Arnold led the British troops under his command to the battle which took place on September 6, 1781, at the foot of the noble shaft erected to commemorate the tragic event. It was one of the fierce battles of the Revolutionary war, and many cruelties and barbarities added to its horrors. On the evening after the battle there were sixty freshly widowed members of the Groton church, and at the first communion service of the church succeeding the terrible slaughter we are told there was no man to pass the bread and cup. At the head of Winthrop Cove, named for Fitzjohn Winthrop, founder of the Pequot col-

ony and son of the renowned Boston John Winthrop, the old town mill still grinds wheat and corn, as it has done for more than 250 years. On Perkins Green is the stately and commodious mansion, still occupied by the Perkins family, which once lodged Washington. At the junction of Jay, Hempstead and Coit Streets is the Huguenot house, built about 1760 by Huguenot refugees from France, and two doors west of it, on Hempstead Street, is the house in which Stephen Hempstead, an ardent patriot and an officer in the Revolution, was born, dating from 1658. Looking across the new Central schoolhouse yard from the Hempstead house, we see the house which more than a century and a half ago served as a theological seminary—the only one New London ever has had—in the days when the Separates or Strict Congregationalists of Connecticut went out from the churches of the standing order. The house is at present the dwelling-place of a member of our church.

During the greater part of the last century the town's chief industry and source of wealth was whaling, which later gave way to pursuing seals in the Arctic waters. There are still among us widows whose husbands sank to watery graves in whaling ships which never were heard of after going to sea. It is said that the tower of our church was built from the proceeds of a single whaling voyage, and many of our public institutions, like the Public Library and the Williams Memorial Institute, are the fruits of the deep. Directly across the harbor from the Union Railroad station two mammoth iron ships, of over 30,000 tons displacement each, are being constructed, to show that New London has not yet severed its connection with the sea.

But we think that every missionary organization ought to feel at home among us because of the substantial support which our churches have given to the missionary enterprise, abroad and at home. A Secretary of the American Board said a few years ago that more money had gone from New London County into the treasury of the Board than from any place in the world. New London Congregationalists deserve to have it said to their credit that they have done their share toward making up so glorious a missionary record for the county. A deacon of the First Church of Christ—the venerable mother church of southeastern Connecticut, now in sorrow by reason of the death of its lamented and honored pastor, Rev. Dr. S. L. Blake—a deacon of that church, Asa Otis, left the celebrated Otis legacy of over 1,000,000 to the Board. During his lifetime the late Hon. J. N. Harris, one of our deacons, gave the sum of $100,000 to the Doshisha University, Neesima's well-known Christian training-school in Japan, and at his death he bequeathed a still larger amount to missions, besides leaving

the entire net income of the Harris Building on State Street forever to charitable and benevolent purposes, the greater part of it to the Moody schools at Northfield and Mt. Hermon. In quite as truly a missionary spirit, our present senior deacon last year presented to the city of New London the sum of $100,000 as a foundation for a free manual and industrial school in connection with the city's public school system. Mention ought also to be made of the late Hon. Henry P. Haven, who, by his labors on the International Sunday-school Lesson Committee, of which he was an esteemed member for many years, as well as by his princely gifts to benevolence, left a record of which any church and community might well be proud. Both of our churches have their own foreign missionaries at the present time, and the membership of both is represented in the ranks of mission workers. It is also an interesting fact, helping to show why you should feel at home among us, that within a few weeks one of New London's young ladies, a graduate of Smith College, has accepted a position as teacher in an A. M. A. school in Texas.

But while we gladly give what we can to you in the way of greeting and welcome, we at the same time hope and believe that we shall get something from you in return. Doubtless we shall get far more than we give; but the one certain thing about the whole matter is that we shall not get one whit more than we need in the way of encouragement and inspiration for our church and missionary labors. We are thankful that you are here to remind us in a visible and tangible way by your presence, of the efforts which the churches of our faith and order are putting forth for the world's redemption, and especially for the redemption of our beloved land, and the spiritual uplift and renewal of the poor and lowly among its inhabitants. That patriotic and philanthropic motives go hand in hand with the more spiritual motives in all your work, and are bound up with them in a threefold cord of love, we do not forget; and because we believe that genuine patriotism, as well as all wise and hearty benevolence, is a vital part of true religion, if not religion itself, we are happy to have meeting with us a missionary society whose purpose includes the betterment of the whole nation. In all your educational and philanthropic labors we sincerely rejoice—labors for the white, black, red, brown and yellow races who make up our varied population; and most of all do we rejoice that what you are doing is being done in the very name as well as in the spirit of the gospel. Christ has taught us to meet the world at the focal point of its direct and most pressing need, and to do so with a moral energy and purpose which are without an equal in any known remedy for the ills of earth, because their first step in the work of human redemption is the creation of a clean heart in the individual man. For the fellowship which we have in Him as we meet together during the few days of your tarrying among us we are profoundly grateful, and we humbly and earnestly trust that a new and larger baptism of His spirit may be granted us before we part.

RECEIPTS FOR OCTOBER, 1902.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for October..... $1,200.90

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $202.61.

Belfast, Rev. G. Mills, *for Tougaloo U.*, 5. Blanchard, C., *for "Tidings." Tillotson Coll.*, 7.50. Calais, 33.41. Dennysville, "Remembrance Circle," 6. Dover, Mrs. Pratt, *for "Tidings." Tillotson Coll.*, 10 cts. Guilford, Mr. and Mrs. C. F. Cole, *for "Tidings," Tillotson Coll.*, 1.50. Hallowell, Old South C., bbl. Goods, *for Blowing Rock, N. C.* Lewiston, Pine St., 35.60. Madison, C. E., *for S. A., Talladega C.*, 10. Madison, L. M. S., bbl. Goods, *for Blowing Rock, N.C.* Monson, C., *for "Tidings." Tillotson Coll.*, 6. New Sharon, 2. Woodfords, 80.

MAINE WOMAN'S AID TO A. M. A., by Mrs. Helen W. Davis, Treas., $15.50.

Augusta, 10.50. Union, 5.

NEW HAMPSHIRE, $1,399.57.

Atkinson, 14.76. Candia, 4.60. Claremont, C. E., *for Knoxville, Tenn.*, 4. Dover, from James E. Lothrop, Executor, 1,000, *for Indian School at Santee, Neb.* Gilmanton, "M. E. H." 10. Hanover, Cong'l Ch. at Dartmouth Coll., 78.50. Laconia, 120.28. Lebanon, Mrs. S. H. Tilden, bbl. Goods, *for Knoxville, Tenn.* Littleton, C.E., 49.40 (47.40 of which *for Freedmen*, and 2 *for Porto Rico Sch.*); Mrs. D. Remick, bbl. Goods, *for Knoxville, Tenn.* Lyme, C., 38; Melrose Claflin, 5 cts.; James Bond, 2 cts. Meriden, 12. Milford, First, 15.05. New Ipswich, Children's Forty-first Annual Fair for Benevolent Objects, 3.06. Penacook, 8.05. Plainfield, Mrs. S. R. Baker, 5. Wilton, Second, 36.80, to const. MISS BESSIE BALES L. M.

VERMONT, $299.78—of which from Estate, $133.33.

Bradford, 23.29. Bristol, C. E., 1.50. Brookfield, First, 4. Chester, 20. Dorset, 14. Enosburg, 6.25. Hartford, Mrs. Horace C. Pease, 4 and bbl. Goods, *for Knoxville, Tenn.* North Pomfret, 5.10. Norwich, Rev. N. R. Nichols, *for Teachers' Home, Cotton Valley, Ala.*, 1. Putney, Jennie E. Pierce, bbl. Goods, *for Blowing Rock, N. C.* Sharon, 2. Shoreham, 14. Swanton, W M.S., box Goods. *for King's Mt., N. C.*, and box Goods, *for Jonesboro, Tenn.* West Brattleboro, 16.63.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, by Mrs. Chas. H. Thompson, Treas., $54.68.

Barnet, Ladies, 7.13. Brattleboro, West, L.B.S., 7.72. Bread Loaf, Jr.C.E., 1.25. Chelsea, Jr. C. E., 6. Clarendon, C., 2.44. Hero, South, Children, 2. Middlebury, W. H. M. S., 13. Newport, Jr.C.E., 5. Salisbury, Loy. Tem. Legion, 1.05. St. Johnsbury, North Ch., Mrs. MacKinnon's Class, 2.59. Warren, W.H.M.S., 2. Whiting, W.H.M.S., 4.50.

ESTATE.—White River Junction, Estate of R. C. A. Latham, by I. K. Hamilton, Exec'r, 400 (Reserve Legacy, 266.67), 133.33.

MASSACHUSETTS, $2,367.43—of which from Estate, $316.66.

Amherst, Second, 6.50; Miss Mary H. Scott, *for Freight on Goods to Grand View, Tenn.*, 2.05; Miss L. D. Wallace, 2. Andover, South S., *for S.A., Fisk U.*, 50; West C., 25; "Sunbeam Mission Circle" of the Chapel Ch., *for Cotton Valley, Ala.*, 4.01. Attleboro, Second, 73.08. Becket Center, 4. Blandford, First, 14.46.

Boston, Wm. Shaw, 35 (30 of which to const. himself a L.M.) Dorchester, Second, 45.58.

Braintree, C. E. in First C., 1.15. Brimfield, L. B. Soc., box Goods, *for Grand View, Tenn.* Brookline, Miss Annie T. Belcher, 15. Cambridge, Wood Memorial, 35; Pilgrim, 14.79 (3.68 of which *for Straight U.*). Campello, C. E. of South C., *for Sch'p, Skyland Inst., Blowing Rock, N.C.*, 10. Canton, 33.13. Chelmsford, "A Life Member," 5. Dedham, First, 72.68. Easton, 25. Enfield, W. M. S., to const. MRS. MARGARET DEWITT ANDRUS L.M., 30. Everett, First, 1.60. Fall River, First, *for American Highlanders*, 50. Fitchburg, Rollstone, 36.96. Georgetown, Memorial, 13.75. Gilbertville 37.80. Granby, 8.38. Greenfield, Second, 35.46. Indian Orchard, 5.37. Lancaster, 23.35. Lancaster, Women's Aux., 27.27. Lawrence, Samuel White, 50; United C., 7. Lee, C., 95; S., 150. Mansfield, 19.75. Medford, Mystic, 119.28. Middlefield, Miss Mary E. Church, *for Sewing Material, Blowing Rock, N.C.*, 5. New Bedford, Trinitarian C., 17.74. Newton, Eliot, 171; First, 33.72. Newtonville, "A Friend," 15. Norfolk, Conference of Ch's, 22.88. Northbridge, Rockdale C., 8.25. North Wilbraham, Mrs. Chas. H. Gates, 30, to const. REV. CHAS. H. GATES L. M. Pittsfield, Prim. S. of First C., *for Storrs Sch., Atlanta, Ga.*, 14.10. Revere, First, 12; C. E. in First C., *for Grand View, Tenn.*, 5. Rochester, First, 2.75. Salem, Tabernacle C., 16.25; Rev. DeWitt S. Clark, 5. Shrewsbury, 18. Somerville, Highland C., 17.01. South Deerfield, 33.43. South Dennis, 5. South Hampton, 37.82. Springfield, South, 65; Hope, 22.53; Faith S., 6.82; Mrs. Edwin McElwain, *for Sewing Material, for Blowing Rock, N.C.*, 2. Stoneham, 23. Taunton, Union, 16.05. Topsfield, Miss H. E. Todd, 5. Wakefield, First, 23.24. Ware, Henry K. Hyde, 11.76. Westboro, S., 4. Westhampton, S., 15. Westminster, First, 22.75. West Newbury, First, 5.25. West Springfield, L.M.S. of Park St. C., *for Pleasant Hill, Tenn.*, 65. Weymouth, Old South, 10. Whitman, First, 10.30. Winchendon Center, S. in First C., 20. Wollaston, 2. Worcester, Union C., 32.76; Bible School of Union C., *for Blowing Rock, N. C.*, 10; "Heralds of the King," in Union C., *for Santee, Neb.*, 2; Mrs. U. Waldo Cutler, *for Sewing Material, Blowing Rock, N. C.*, 2; The Misses

Green, Drawing Materials, *for Skyland Inst.*, *Blowing Rock*, *N.C.* Wrentham, C., 8.87; C.E., *for Santurce*, *Porto Rico*, 10.

ESTATE.—Townsend, Estate of Miss Martha E. Haynes, by E. Alonzo Blood, Exec'r (1,000, less tax, 50), 950, (Reserve Legacy, 633.34), 316.66.

RHODE ISLAND, $322.31.

Providence, Central, 276.80; Beneficent, 42.62; C. E. of North C., 2.89.

CONNECTICUT, $2,078.58.

Branford, H. G. Harrison, 100 (30 of which to const. himself a L.M., and 25 *for Teachers' Home, Cotton Valley, Ala.*) Bridgewater, Mrs. Harmon Treat, 2. Bristol, First, 24.89. Burlington, 2. Cheshire, 50. Chester, 11.33. Derby, Second, 36.50. Farmington, First, 100. Franklin, 7. Jewett City, 11.32. Lebanon, First, 2. Meriden, First C., 150; Jr. C. E. of First C., 1. Middlefield, 30.80. Milford, First, 1.23. Morris, C., 6.09; S., *for American Highlanders*, 6.07. Mt. Carmel, 14.67. New Fairfield, 2.25. New Hartford, Rev. A. S. Chesebrough, 5. New Haven, Ch. of the Redeemer, 195.45. New London, Second, 268.34; "Friends," at Ann. Meeting, *for Teachers' Home, Cotton Valley, Ala.*, 97.25; "Friends," at Ann Meeting, *for Horse for Cotton Valley, Ala.*, 4; New London, "Friends," 9.26; First Ch. of Christ, 37.85. New Milford, "Friends," *for Pleasant Hill, Tenn.*, 12.74. New Preston Hill, 10. Noank, M. H. Giddings, 9. North Madison, 4.63. Norwalk, C., *for Pleasant Hill, Tenn.*, 8. Norwich, Park C., 249.01; First S., *for Porto Rico*, 22. Orange, Mrs. Mary A. Richardson, *for Grand View, Tenn.*, 10. Southington, C., 10; S., 25, *for Tougaloo U.* Springdale, Daniel T. Woodbury, to const. himself a L.M., 30. Stafford Springs, C. E., 72 cents. Terryville, "Three Terryville Friends," 27. Thomaston, First, 13.96. Thomaston, Jr. C. E., *for S. A., Grand View, Tenn.*, 10. Vernon Centre, 7.83. Waterbury, Second, *for Porto Rico*, 207.92. Watertown, C., 55; Mrs. J. B. Woolson, *for S. A., Elbowoods, N.D.*, 10. Willimantic, C., add'l, 5. Windham, 51.88. Windsor, First C., 25.25; C. E., 5.25. Woodbury, First, 6.14.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, by Mrs. Geo. Follett, Financial Secretary, $47.00.

Bridgeport, Park St. C., Ladies' Union, *for Thomasville, Ga.*, 25. Franklin, H. M. S., *for S. A., Allen Normal Sch., Thomasville, Ga.*, 12. South Manchester, L.B.S. of First C., 10.

NEW YORK, $1,106.00—of which from Estate, $117.41.

Albany, A. N. Husted, 10. Angola, A. H. Ames, 5. Berkshire, First, 19. Briarcliff, 32.40. Brooklyn, Puritan C., 48.75; South, 11.30; "A Friend," 20. Chenango Forks, 4.52. Churchville, S. S. Mission Circle of Cong. C., 25 (5 of which *for Indian M.*, 5 *for American Highlanders*, 5 *for Chinese M.*, and 5 *for Porto Rico*). Cortland, First, 138.52. Crown Point, Jr.C.E., *for Refurnishing at Grand View, Tenn.*, 75 cts. Elbridge, 10. Groton, 12.75. Jamestown, Mrs. Edwin Williams, 5; Edwin Williams, a year's subscription to "New Voice," *for Blowing Rock, N.C.* Lysander, 6.02. New York, Miss Josephine Penfold, *for Talladega Coll., Talladega, Ala.*, 5.00; Trinity C., 10; Theodore Hazard, *for Organ Fund, for Blowing Rock N.C.*, 5. Norwood, W.M.S., box Goods, *for King's Mountain, N.C.* Nyack, 2. Oswego, 3. Owego, Mrs. E. B. Clarke, 5. Rensselaer Falls, 3.26. Ticonderoga, Mrs. Joseph Cooke, Fifty Library Books, *for Talladega Coll.* Walton, S., *for American Highlanders*, 11.49; W.M.S., bbl. Goods, *for Grand View, Tenn.* Warsaw, Mrs. M. G. Richardson, 1. West Vineland, 14. Woodville, 9.03.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, by Mrs. J. J. Pearsall, Treas., $76.82.

Flushing, Woman's Ch. and H.M.S., 50, *for S.A., Grand View, Tenn.* Riverhead, W.H.M.S., 19.30. Watertown, S., *for Grand View, Tenn.*, 7.46.

ESTATE.—Brooklyn, Estate of H. L. Pratt, 352.25 (Reserve Legacy, 234.84), 117.41.

NEW JERSEY, $427.17.

East Orange, Mrs. Jennings, 10; Mrs. Hulskamper 5, *for Storrs Sch., Atlanta, Ga.*; C. E. of First C., *for S. A., Ballard Normal Sch., Macon, Ga.*, 5. Jersey City, First, 35.65. Montclair, Mrs. Eva J. Noyes, *for S. A., Knoxville, Tenn.*, 4. Newark, Miss Kate L. Hamilton, 10. Plainfield, S., 15; Philip Suffern, *for S. A., Grand View, Tenn.*, 5. Vineland, 2.50.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, by Mrs. G. A. L. Merrifield, Treas., $332.02.

East Orange, Woman's Soc. for Christian Work of First C., 15. Montclair, W.H.M.S., of First C., *for Sal., Marshallville, Ga.*, 100. Washington, D. C., W.M.S. of Fifth C., *for Saluda, N. C.*, 5. Westfield, Ministering Children's League, *for S. A., Fort Berthold, N. Dak.*, 10. W.H.M.U. of N. J. Assoc., 202.02.

PENNSYLVANIA, $15.65.

Lancaster, Israel B. Shreiner, *for S. A., Pleasant Hill Acad., Tenn.*, 1. Ogontz, Ogontz School, box Bedding, *for Blowing Rock, N. C.* Ridgway, S. Class in First C., *for Dorchester Acad., McIntosh, Ga.*, 4.50. Scranton, Friends, *for* "Tidings," *Tillotson Coll.*, 1.15.

OHIO, $445.67—of which from Estate, $42.33.

Akron, Mrs. Mary B. Monroe, *for Tillotson Coll., Austin, Tex.*, 5. Centennial, C. and S., 1.15. Chatham, 13. Cleveland, "Friends," bbl. Goods, *for Joppa, Ala.* Columbus, Eastwood, 10. Coolville, 2. Cuyahoga Falls, L. M.S., *for Room in Dormitory, Talladega Coll.*, 25. Dover, 25. Hudson, 15.75. Jefferson, Kingdom Extension Soc. of C., 3. Litchfield, E. R. Turner, *for S. A., Grand View, Tenn.*, 5. Medina, "Friends," bbl. Goods, *for Joppa, Ala.* Mallet Creek, York C., 8. Marietta, C. E. at Wayne St., *for Porto Rico*, 10. Marysville, Blues Creek C., 1. Madison, Central, 11.22. North Fairfield, S., 2. Oberlin, First, 51.85; Mrs. L. G. B. Hills, 20; Miss L. H. Davis, *for Repairs, Meridian, Miss.*, 5; C. N. Pond, for Bibles *for Pleasant Hill, Tenn.* 1. Sullivan, 3.85. Troy, 3.75. Wellington, First, 15.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., $163.77.

Akron, First, W.M.S., 20. Alexis, W. W., 2. Bellevue, 10.50. Belpre, 1.25. Burton, 7.90. Cleveland, First, 16.65; Euclid Av., 5; Franklin, 3; Trinity, 6. Columbus, Eastwood, 3; Mayflower, 4.80. Hudson, Jr. C. E., *for Indian M.*, 1.60. Huntington, W. Va., 3. Madison, Jr. C. E., 1.12. Mansfield, Mayflower, 2. Plain, 1. Painesville, 3.50. Sandusky, W.M.S., 2.25; C. E., 2. Springfield, First, W.M.S., 7; C. E., *for Pleasant Hill, Tenn.*, 5. Strongsville, 2.45. Tallmadge, 8. Toledo, Central S., 2.50; Washington St., C. E., 2.50. Unionville, W.M.S., 3. Wauseon, W. A., 7. Wellington, C. E., 25. Youngstown, Elm St., W.M.S., 4.80.

ESTATE.—Atwater, Estate of J. M. Alden, by Gideon Seymour, Exec., 127 (Reserve Legacy, 84.67), 42.33.

ILLINOIS, $578.57.

Aurora, "The Corban Association," *for Porto Rico*, 5. Brimfield. 6. Carpentersville, Woman's Guild, 17.68.

Chicago, S. B. French, 50; First, 24.50; Millard Ave, 15.77; St. Paul C., 7.55; C. E. of Union Park C., 5.

Earlville, "J. A. D.," 25. Elburn, 8. Elmwood, W. J. Humphreys, 1; Rev. J. D. Wyckoff, 5; Dr. Cooper, 1. Glencoe, 47.81. Harvey, L. M. S., bbl. Goods, *for Blowing Rock, N. C.* La Grange, First, 25. Marseilles, Mrs. J. Q. Adams, 10. Millburn, Miss. Soc., two boxes Literature, *for Skyland Inst., Blowing Rock, N. C.* Naperville, R. H. Dickinson, 4.44. Payson, C., *for S. A., Fisk U.*, 36.20. Pontiac, Mrs. M. L. Clarke, 3. Rantoul, 3.25. Sheffield, 6.52. Waukegan, "Friends," *for Pleasant Hill, Tenn.*, 3.50. Woodstock, 6.10.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., $165.25.

Albion, W.M.S., *for Skyland Inst., Blowing Rock, N. C.*, 5. Alton, W.M.S., Ch. of the Redeemer, 18. Atkinson, W.M.S., *for Porto Rico*, 10. Chicago, Union Park C., W.M.S., 2; South, W.M.S., 10. Oak Park, First, W.M.S., 6.50; Second, W.M.S., *for S. A., Mt'n White Girl*, 13. Ottawa, First, W.M.S., 15. Princeton, W. M. S., *for Schp., Fisk U.*, 39.25. Rockford' Second, W.M.S., 7.50. Undesignated, 15. Rollo, W.M.S., 6.

MICHIGAN, $189.09.

Columbus, S., 3.50. Detroit, First, 130; Fort St., 10.65. Flint, Jr. C. E., *for S. A., Skyland Inst., Blowing Rock, N. C.*, 5. Grand Rapids, First, bbl. Goods, *for Blowing Rock, N. C.* Ludington, 36.84. Olivet, First S., Lincoln Mem., 3.10.

IOWA, $259.40.

Atlantic, C., 25.50; C. E., 5. Clear Lake, Rev. R. R. Wood, 10. Denmark, 11. Des Moines, Plymouth C. E., 10. Farragut, 11.75. Grinnell, S., 15.19. Keokuk, 30. Lake View, 5.75. Magnolia, Cong'l Ladies' Miss'y Union, 3. Marion, Mrs. E. M. Knox, 5. Marshalltown, Ladies' Aid Soc., box Goods, *for Grand View. Tenn.* Nashua, 12.70. Ottumwa, First, 51.15. Quasqueton, 3.26. Sloan, W.M.S., *for S. A., Pleasant Hill, Tenn.*, 9.21.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., $50.89.

Des Moines, W.M.S., 7.59. Earlville, W.M.S., 5. Gilbert Station, W.M.S., *for Beach Inst., Savannah, Ga.*, 14. Grinnell, C. E., 7.90. McGregor, W.M.S., 6.40. Newburg, W.M.S., 2. Salem, 8.

WISCONSIN, $202.03.

Delevan, 6.13. Ithaca, 5.87. Kenosha, Rev. T. Gillespie, D.D., 5. Menasha, 13.77. Milwaukee, Grand Ave., 25. Neptune, 1.85. Platteville, 17.50. Rosendale, S., 8.53. Westfield, Chas. Caldwell, 3.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., $115.38.

Arena, First, 2.10. Beloit, First, 5.25. Brodhead, 1.50. Eau Clare, First, 1. Hayward, 20.75. Janesville, 4 (1 of which *for Alaska M.*). Madison, 10. Milwaukee, Pilgrim, 11. Platteville, 1.50. Sun Prairie, 2.66. Veroqua, 5. Wauwatosa, 3.50. Whitewater, 47 12.

MINNESOTA, $73.31.

Marshall, 11. Minneapolis. Plymouth, 37.31; Lyndale, 20. New Paynesville, 5.

MISSOURI, $158.06.

Hannibal, Pilgrim, 7.25. Springfield, 1.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, by Mrs. A. J. Steele, Treas., (159.36 less expenses, 9.55.) $149.81.

De Soto, 2. Kansas City, First, 25; Beacon Hill, 1.25; Clyde, 5; Ivanhoe Park, 2; Olivet, 2.25; Prospect Ave., 1.25; S. West Tabernacle, 5; Westminster, 23.50. Lebanon, 3.50. Maple Wood, 3. Pierce City, 2.50. Sedalia, First, 4. St. Joseph, S., *for "Bird's Nest Home, Santee, Neb.*, 20.11. St. Louis, Pilgrim, 21; First, 9; Compton Hill, 5; Fountain Park, 2.50; Hyde Park, S., *for "Bird's Nest Home," Santee, Neb.*, 1.25; Immanuel, 1.25; Memorial, 1.60; Reber Place, 2. Springfield, First, 3.40. Webster Groves, 12.

KANSAS, $58.22.

Buffalo Park, 4.25. Kansas City, Mrs. E. J. Norton, *for Repairs, Meridian, Miss.*, 10. Manhattan, First, 31.97. Topeka, Pauline C., 2. Wichita, L.M.S., *for Repairs Meridian, Miss.*, 9; Mrs. N. J. Morrison, *for Repairs, Meridian, Miss.*, 1.

ARKANSAS, $5.00.

Rogers, Mrs. L. Parks, *for Repairs, Meridian, Miss.*, 5.

NEBRASKA, $116.15.

Arcadia, First, 3. Friend, German C., 2. Lincoln, Plymouth C., 10.22; S., 5.67. Long Pine, 3.65.

WOMAN'S HOME MISSIONARY UNION OF NEBRASKA, by Mrs. C. J. Hall, Treas., $91.61.

W.H.M.U. of Neb., *for Santee, Neb.*, 91.61.

NORTH DAKOTA, $35.25.

Dickinson, First C., 4.90; C. E., 30 cts. Fort Berthold, R. S. Rose, *for S. A., Elbowoods, N. D.*, 30.

SOUTH DAKOTA, $29.67.

Ipswich, 2.05. Oahe, S., Lincoln Mem., 2.62.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., $25.00.

W.H.M.U., 25 (5 of which *for Porto Rico*).

WYOMING, $25.80.

Wheatland, 8.

WOMAN'S MISSIONARY UNION OF WYOMING, by Miss Edith McCrum, Treas., $17.80.

Cheyenne, First, W.M.S., 17.80.

MONTANA, $5.00.

WOMAN'S MISSIONARY UNION OF MONTANA, by Mrs. W. S. Bell, Treas., $5.00.

Helena, W. M. Aux., 5.

IDAHO, $7.00.

WOMAN'S MISSIONARY UNION OF IDAHO, by Mrs. Geo. W. Derr, Treas., $7.00.

Pocatello, W. M. Aux., 7.

COLORADO, $119.78.

Beulah, George Johnston, 4.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, by Miss Isabel M. Strong, Treas., $115.78.

Boulder, Ladies, 3.30. Colorado Springs, Ladies of First C., 17. (10 of which *for Thunderhawk Indian M.*, and 7 *for Pleasant Hill, Tenn.*) Cripple Creek, Ladies, 5. Denver, First, Ladies, 10; C. E., 10. Elyria, Ladies, 3.05. Greeley, Ladies' Soc., 22.28. Longmont, Jr. C. E., 5. Plymouth, Ladies, 32. Villa Park, Ladies, 7.25.

UTAH, $10.00.

Salt Lake City, Wm. H. Tibbals, *for Lares, Porto Rico*, 10.

OKLAHOMA, $10.15.

Kingfisher, 10.15.

CALIFORNIA, $477.97.

Campbell, 25. Redlands, Miss R. H. Smiley, 10. San Francisco, Receipts of the California Chinese Mission, (see items below), 442.97.

OREGON, $46.36.

Wilsonville, Hood View C., 6.66.

WOMAN'S HOME MISSIONARY UNION OF OREGON, by Mrs C. F. Clapp, Treas., $39.70:

Oregon City, Jr.C.E., 1. Portland, First S., 10; C. E., 5, *for American Highlanders:* Sunny Side Ch. Miss'y Soc., *for Pleasant Hill, Tenn.*, 4. Salem, First S., *for American Highlanders*, 5. Wilsonville, C. E., 4. W. H. M. U. of Oregon, *for Pleasant Hill, Tenn.*, 10.70.

WASHINGTON, $59.36.

Dayton, First, 5.36. Endicott, German C., 5. Odessa, Pilgrim Ger. Cong. C., 5. Ritzville, Ger. Zions C., 10. Shelton, Mrs. McMillan, *for Knoxville, Tenn.*, 4.

WOMAN'S HOME MISSIONARY UNION OF WASHINGTON, by Mrs. E. B. Burwell, Treas., $30.00.

W.H M.U., *for S.A., Girls' Ind'l Sch., Moorhead, Miss.*, 30.

MARYLAND, $10.00.

Baltimore, C.E. of the Associate Cong.C., 10.

DISTRICT OF COLUMBIA, $5.00.

Washington, Mrs. William F. Church, *for Music Chart, for Skyland Inst., Blowing Rock, N. C.*, 5.

KENTUCKY, $25.80.

Lexington, "A Friend," *for Furnishing Home, Chandler Sch., Lexington, Ky.*, 25.80.

NORTH CAROLINA, $1.00.

Sedalia, Rev. M. L. Baldwin, 1.

GEORGIA, $53.50.

Atlanta, First, 40. Byron, 1. McIntosh, Midway C., 11 (6 of which Lincoln Memorial). Rutland, 1.50.

ALABAMA, $25.30.

Athens, A. G. C. Randall, *for Foy Cottage, Talladega, Ala.*, 5. Shelby, First, 6. Talladega, Chas. McClellan, 10; E. J. French, 3.80; Prince French, 50 cts., *for Building, Talladega, Ala.*

MISSISSIPPI, $6.00.

Laurel, Mrs. G. W. Brown, *for Repairs, Meridian, Miss.*, 5. Meridian, "A Friend," *for Repairs*, 1.

LOUISIANA, $6.45.

Hammond, 6.45.

FLORIDA, $2.00.

New Smyrna, Christ Cong. Ch., 1.

WOMAN'S HOME MISSIONARY UNION OF FLA., by Mrs. E. W. Butler, Treas., $1.00.

Orange City, Woman's Soc., 1.

TEXAS, $11.25.

Helena, Southwest Texas Cong. Assoc., *for Students' Loan Fund, Tillotson Coll.*, 11.25.

TUITION, $516.19.

Lexington, Ky., 150.10. Grand View, Tenn., 69.50. Nashville, Tenn., 8.50. Pleasant Hill, Tenn., 60.75. Enfield, N. C., 8 50. Joppa, Ala., Public Fund, 48.84. Talladega, Ala., 28.50. Atlanta, Ga., 120. Meridian, Miss., 9. Tougaloo, Miss., 7. Austin, Tex., 5.50.

SUMMARY FOR OCTOBER, 1902.

Donations	$10,667.51
Estates	609.73
	$11,277.24
Tuition	516.19
Total	$11,793.43

FOR THE AMERICAN MISSIONARY.

Subscriptions for October..... $16.90

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Sept. 15th to Oct. 13th, 1902, Wm. Johnstone, Treas., $134.05.

FROM LOCAL MISSIONS, $77.05:

Berkeley, Chinese M.O., 7. Fresno, Chinese M. O., 2. Los Angeles, Chinese M. O., 2.80; First Japanese M. O., 10; Bethlehem, Japanese M. O. 6. Marysville, Chinese M. O., 7. Oakland, Chinese M. O., 10.50. Oroville, Chinese M.O., 3.30. Pasadena, Chinese M.O., 1.80. Riverside, Chinese M. O., 1.50. San Bernardino, Chinese M.O., 1.25. San Diego, Chinese M.O., 1.60. San Francisco, Central, Chinese M. O., 5.05. San Francisco, Branch Assoc., M. O., 12.50. Santa Barbara, Chinese M. O., 2.90. Santa Cruz, Chinese M O., 1.85.

FOR CHINESE MOTHERS AND CHILDREN, $67.00.

W.H.M U. of Cal., "Cradle Roll," 12. Oakland, Pilgrim W.M.S., 5. Pacific Grove, Mayflower W.M.S., 11. Saratoga, Cong. Ch. W.M. S., 10.80. W.H.M.U. of Cal., 28.20.

SUPPLEMENTARY REPORT FOR AUGUST, 1902.

FROM LOCAL MISSIONS, $131.17.

Berkeley, Ann'y Pledges, 3. Fresno, Chinese Mission, Ann'y Pledges, 3. Los Angeles, Chinese Ann'y Pledges, 10; First Japanese Ann'y Pledges, 12.57. Marysville, Chinese Ann'y Pledges, 3 25. Oakland, Chinese Ann'y Pledges, 13. Oroville, Miss Blanch Reece, 5. Riverside, S., 1.70. San Bernardino, Ann'y Pledges, 2. San Diego, Mr. and Mrs. C. M. Stetson, 10. San Francisco, Central Avenue, Members, 18; Bethany C., Ann'y Pledges, 21. Santa Barbara, Ann'y Pledges, 8. Santa Cruz, Ann'y Pledges, 20.65.

FROM CHURCHES, $3.50.

Lockeford C., 3.50.

W. H. M. U. OF SOUTHERN CAL., 27.00.

INDIVIDUAL GIFTS, $30.00:

Rev. and Mrs. W. L. Jones, 10. Rev. J. K. McLean, D.D., 20.

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